

# Meeting Agenda

## Finch Elementary School

Date: **10/28/2021**

Time: **3:30PM**

Location: **Zoom**

- I. Call to order**
- II. Meeting Protocols**
  - a. Roll Call
  - b. Establish Quorum
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes: September 23, 2021
- IV. Public Comment**
- V. Information Items**
  - a. Universal Screener (Reports for MAP and BASC-3)
  - b. Benchmarks
  - c. Milestones Results
- VI. Discussion Items**
  - a. SY22 Finch Strategic Plan (Needs Assessment/STAP)
- VII. Announcements**
  - a. Next Meeting if needed on November 11, 2021 at 3:30PM
  - b. Thanksgiving Recess November 22-26, 2021
- VIII. Adjournment**